

LICEO SCIENTIFICO "N. COPERNICO"
ANNO SCOLASTICO 2024/25

PROGRAMMA SVOLTO di LINGUA INGLESE
Classe 2^O
Docente: Labita Elena

Libri di testo:

- "Headway Digital Gold B1", L.&J. Soars, P. Hancock, ed. Oxford:
Units 6-7-8-9-10-11-12
- "Grammar files gold", E. Jordan, P. Fiocchi, ed. Trinity Whitebridge:
Files 15-16-17-23-24-29-31-32-34(A,B,C)-38(A,B)

Argomenti trattati:

- **Grammar:**
 - Present perfect
 - Present perfect continuous
 - Past perfect
 - Narrative tenses
 - Defining -Non defining Relative Clauses
 - Modal Verbs
 - Comparatives and superlatives
 - Zero Conditional
 - First Conditional
 - Second Conditional
 - Third conditional (cenni)
- **Vocabulary:**
 - Word endings and word stress
 - Synonyms and antonyms
 - Parts of the body
 - Things to wear
 - Feelings
 - Word collocation
 - Life's big moments: birth, marriage, death
 - Bring and take, come and go
- **Reading:**
 - "The past in the present"
 - "My favourite picture"
 - "Two stuntwomen and a stuntman"

- “The Storyteller”
- “The world’s most loved football team”
- “The collectors”
- “What are the chances of that happening?”

- **Listening:**

- Family history: David Taylor Bewa researches his family history with his grandmother
- The best things in life are free: Five people talk about the best things in their lives that don’t cost anything
- A health and fitness quiz: What should you do to keep fit and stay healthy?
- Young adult literature: An interview with a publisher of books for young adults
- The world’s number one habit: A radio programme about chewing gum
- My kind of thing: Three people describe things they love
- My life in a nutshell: Alison talks about her life
- At a crossroads in life: Three people talk about a big decision they have to make

- **Speaking:**

- Agree with me!
- What’s on?
- At the doctor’s
- Talking about you
- Telling a story
- Exclamations with *so* and *such*
- On the phone
- Finding the right words!
- Thank you and goodbye!

- **Writing:**

- A biography
- Describing my hometown
- Writing emails
- Reviewing a book or film
- Discussing pros and cons
- Note-taking
- Correcting common mistakes

- **Educazione civica:**

- Environment SOS
- “A boat made of bottles”
- “The great Pacific garbage patch”

- **Lettorato:**

- Environment SOS
- “A boat made of bottles”
- “The great Pacific garbage patch”
- “Green volunteers”

- “Cutting down on waste”
- “Meet Lauren Singer, a zero-waste girl”
- “Earth Hour”
- “World Wildlife Day”
- “School strike 4 climate”
- “Cop26”

Compiti delle vacanze:

Grammar files gold: Supplementary section da pag.438 a pag.541

Facoltativo - Letture a scelta:

- Livello B1
 - ❖ “Animal Farm”, George Orwell, ISBN 9788853021366
 - ❖ “Around the World in Eighty Days”, Jules Verne, ISBN 9788853016454
 - ❖ “Hamlet, Prince of Denmark”, W. Shakespeare, ISBN 9788853008329
 - ❖ “The jumping frog”, Mark Twain, ISBN 9788853001382
 - ❖ “Murder on the Orient Express”, A. Christie, ISBN 978885301937
 - ❖ “A Study in Scarlet”, Sir Arthur Conan Doyle, ISBN 9788853019387
 - ❖ “1984”, George Orwell, Black Cat, ISBN 9788853021373
 - ❖ “The Canterville Ghost”, Oscar Wilde, ISBN 9788853016485
 - ❖ “Frankenstein”, Mary Shelley, ISBN 9788853025494
 - ❖ “Gulliver’s Travels”, Jonathan Swift, ISBN 9788853000880
 - ❖ “The Strange Case of Dr. Jekyll and Mr. Hyde”, R.L. Stevenson, ISBN 9788853008350
 - ❖ “The Time Machine”, H.G. Wells, ISBN 9788853017178
- Livello B2:
 - ❖ “Five Terrifying Tales”, E.A. Poe, ISBN 9788853010223
 - ❖ “Beowulf”, Narrato da Robert Hill, ISBN 9788853013309
 - ❖ “The Canterbury Tales”, Geoffrey Chaucer, ISBN 9788853014177
 - ❖ “Dracula”, Bram Stoker, ISBN 9788853009609
 - ❖ “James Joyce”, Joseph Quinn, ISBN 9788853022479
 - ❖ “The Last of the Mohicans”, J.F. Cooper, ISBN 978885300029
 - ❖ “Macbeth”, W. Shakespeare, ISBN 9788853008398
 - ❖ “A Midsummer Night’s Dream”, W. Shakespeare, ISBN 9788853000330
 - ❖ “Le Morte d’Arthur”, Sir Thomas Malory, ISBN 9788877547972

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